



# APPLICATION FOR EXHIBITOR SPACE

**33rd Annual LAKE HAVASU BOAT SHOW**  
NEW DATES, APRIL 19-21, 2024 Lake Havasu State  
Park, Windsor 4 (on London Bridge Road)

Please complete this form, **1/3 DEPOSIT PAYMENT IS DUE AT THIS TIME**

Application deadline for "early bird" space rates. Balance due must be paid on or before March 8, 2024-NO Exceptions!

Company Name \_\_\_\_\_

Best phone \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Person Requesting Space \_\_\_\_\_

Company address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Website \_\_\_\_\_

Type of Business \_\_\_\_\_

Products to be Exhibited \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**EARLY BIRD RATES** Must submit a space application on or before January 23, 2024 to receive these rates  
This will NOT guarantee a space. You will be contacted AFTER 1/24/24

1/3 DEPOSIT PAYMENT IS DUE AT THIS TIME

**EARLY RATES - BULK SPACE** (for boats, trailers, PWCs, etc.)

|   |            |
|---|------------|
| Full Space (65' x 80' = 5,200 sq. ft.) .....                        | \$2,500.00 |
| Half Space (65' x 40' = 2,600 sq. ft.) .....                        | \$1,600.00 |
| Quarter Space (32.5' x 40' = 1,300 sq. ft.).....                    | \$1,050.00 |
| <b>BOOTHS</b> (Corner) 10' x 10' (No Electrical) .....              | \$ 425.00  |
| <b>BOOTHS</b> (Non-Corner, LIMITED) 10' x 10' (No Electrical) ..... | \$ 375.00  |

**STANDARD RATES** (Space application and deposit submitted after January 24, 2024)

**BULK SPACE** (for boats, trailers, PWCs, etc.)

|   |            |
|---|------------|
| Full Space (65' x 80' = 5,200 sq. ft.) .....                        | \$2,750.00 |
| Half Space (65' x 40' = 2,600 sq. ft.) .....                        | \$1,750.00 |
| Quarter Space (32.5' x 40' = 1,300 sq. ft.).....                    | \$1,125.00 |
| <b>BOOTHS</b> (Corner) 10' x 10' (No Electrical) .....              | \$ 475.00  |
| <b>BOOTHS</b> (Non-Corner, LIMITED) 10' x 10' (No Electrical) ..... | \$ 410.00  |

Limited electric power available email DSMevents35@gmail.com

Are you a member of the Lake Havasu Marine Association Yes \_\_\_ No \_\_\_

If you would like to become a member of the Lake Havasu Marine Association  
please log onto [www.LHMA.net](http://www.LHMA.net) or email [LHMAIhc@gmail.com](mailto:LHMAIhc@gmail.com) or call (928) 351-1157

Did you exhibit at the 2023 Lake Havasu Boat Show? Yes \_\_\_ No \_\_\_

Would you like to add a banner ad on the boat show website? Yes \_\_\_ No \_\_\_

Balance Due \_\_\_\_\_ (no later than March 8, 2024)

**ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID LAKE HAVASU CITY BUSINESS LICENSE-NO EXCEPTIONS**



Payment may be made in cash, check, money order and Credit Card to:

MAKE PAYABLE TO: **DSM Events**

1100 Vista Drive, Lake Havasu City, AZ 86404

(928) 732-2903 [info@LakeHavasuBoatShow.com](mailto:info@LakeHavasuBoatShow.com) [LakeHavasuBoatShow.com](http://LakeHavasuBoatShow.com)



## IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION - PLEASE READ

- Move-in:** Thursday, April 18, 8:00 am to dusk, Friday, April 19, 8:00 to 11:00 am
- Show Hours:** Friday, April 19, 2024 -- 12 noon to 6 pm  
Saturday, April 20, 2024 -- 10 am to 6 pm  
Sunday, April 21, 2024 -- 10 am to 3 pm  
Rain or Shine!
- Move-out:** Sunday, April 21 **AFTER** 3:00 pm, Monday, April 22 until NOON
- Security will be present from Thursday, April 18 through Monday, April 22, at noon.
- All space exhibits and booths must be attended/manned during all show hours.
- There is some electrical power available. Portable generators are permitted only with **permission** of show management. Contact DSM Events with your power requirements for quote. DSMevents35@gmail.com
- Exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Exhibitors and vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.).
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits.
- No outside alcoholic beverages are allowed at the Boat Show. Food, beverage and beer will be available for sale on-site during regular show hours.
- Please call Boat Show management (928) 732-2903 or email [info@lakehavasubootshow.com](mailto:info@lakehavasubootshow.com) for additional questions or clarifications.

### SPACE APPLICATION IS DUE NOW with DEPOSIT

Applications received on or before January 23, 2024 with the required one-third deposit will be eligible for the "Early Bird" space rate. Applications received after January 24, 2024 will be subject to "Standard" rates and seniority space assignment consideration is void.

### BALANCE OF SPACE COST -- DUE IN FULL, MARCH 8, 2024

In the event an exhibitor wishes to cancel a space reservation, that must be done prior to March 8, 2024 in order to receive a full refund. No refunds of any payments after March 8, 2024.

**APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY OR BY MAIL - [www.LakeHavasuBoatShow.com](http://www.LakeHavasuBoatShow.com)**  
(print the PDF form, fill-out & return - applications are subject to signature date)

**ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID LAKE HAVASU CITY BUSINESS LICENSE AND TPT NUMBER (if applicable). THIS MUST BE SHOWN TO BOAT SHOW MANAGEMENT BEFORE SETTING UP YOUR DISPLAY - NO EXCEPTIONS!**

